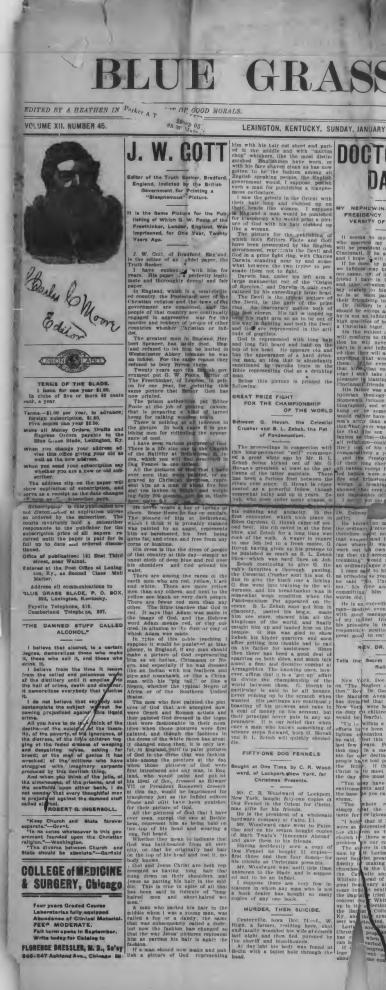
LUE GRASS BLAE

LEXINGTON, KENTUCKY, SUNDAY, JANUARY 3, E. M. 304.

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE

\$1.00 A YEAR





Four yaars Graded Course
Laboratorian fully squipped
A man who parted bis hair in the
middle when I was a young man, was
A man who parted bis hair in the
middle when I was a young man, was
Fall tarm sponal in Saptember.
Full tarm sponal in Saptember.
Write today for Catalog to
FURRING BRESSLER, Mr. 38.50*87
The man should now make and pub46-267 Achtend ave., Chicago Mr.
Ilsh a picture of God representing

DOCTOR

PRESIDENCY OF THE UNI-VERSITY OF CINCINNATI

Religion.

New York, Dec 22.—In a sermon on "The Negfect of Religious Education," Rev. Dr. George C. Lorimer, of the Madified New York were held accountable for its duity to children the consequences would be fearful.

"Up to within a recent period great efforts have been made to secure recent have been made to secure recent have been and, thut this has declined in the last few years. Perhaps this disposition may it in a measure be acountable for optr decline in religion. The precise have few into particular interest in the day was not provided in the day and the secure of the day after must edited.

"You may have the most beautiful metrormmetts and still be as foul at the base as you can possibly be in the "The Newton Policies".

Ry it would be printed in the Asso-clated Press despatches as a matter of strange news.

The only way to make Christians is to take children before they artiva to take children before they artiva them that religion is tree and teach them that religion is tree and teach them that religion is tree and teach them any better, and, unless hery are more then ordinarily bright teach them any better, and, unless hery are more then ordinarily bright head them any better, and, unless ples are not, now, teached in the pre-ple are not, now, teached they are it is not, honest to take advantage of the hold's immatrity and hence the "de-eline in religion" of which Lorimer speaks.

PRENDEWCY OF THE UNIVERSITY OF CHRONIVATI
The picture for the purblishing of which both Editions. Pootes and Goth which both Editions are processed to the presented of the presented of the University of Goth as prize fight frag. with Charles Darwin standing near by and some large menuscript roil of the "Ortgon Darwin has ander his left arm a large menuscript roil of the "Ortgon Darwin has and Darvin is table, cart of the Devil, in the garir of the prize of the Devil, in the garir of the prize life. As insecuracy makes both of the Devil in the garir of the prize life. As insecuracy makes both of his way in fightling, and both the Devil and God are represented in the attl.

Got is represented with long has and God are represented in the attl. Got is represented with long has and God are represented in the attl. Got is represented with long has and long fails are represented in the attl. Got is represented with long has the appearance of a bard drink and long fails beard end badd on the top of his head. He appears cio and the presented with long has the presented with long has the appearance of a bard drink and long fails beard end badd on the top of his head. He appears cio and the presented with long has the presented of the work of the prize life. The presented with long has the presented with long has the presented with long has the presented of the work of the prize life. The presented with long has the presented of the prize life. The presented with long has the presented with long has the presented of the long life of the prize life. The presented with long has the presented with long has the presented with long has been presented to the long life of the prize life. The presented

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BAD WAY AND DOWIE IS ABOUT TO LEAVE.

Not Return—Babbias About Run-ning for Presidency and Oth-er Dowla Indicolams.

not housest to take advantage of the child's immastrity and hence the "decline in religion" of which Lorimer speaks.

DOG FENNEL

As Viewed by Seculer Thought, Torronto, Canada.

Dos Fennel in the Orrent publined by James E. Huges, Levington, Ky, Janada and Stander Dowie, and the property to the Control of the Bise Gress Blade, of his bandwonedy printed and bound account, by Mr. Charles C. Morre, editor of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and on, Methode and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the control of the Bise Gress Blade, of his wife and the bise Gress Blade, of his wife and the wife and the bise Gress Blade, of his wife and the bise Gress Blade, of his wife and the wife and the bise Gress Blade, of his wife and the bise Gress Blade, of his wife and his wife and

Menardville, Texas, Dec. 11, 1908. James E. Hughes: Enclosed please find check for \$5 to help publish the Blade. QUS NOVES.

TO LAW

To LAW

The service is the Windows of the State o

septeme efforts of all denominations are being centered on the Sunday school and c curch societies for the Sunday school and c curch that it is fast zoning and sunday the sunday school sunday school societies which was the mouthers who engineer the haptim to infants. Who ever beard of a man outside the Roman Catholic church shalf of the sunday is the sunday in the sunday school shalf of the sunday school and contained the sunday was the sunday school and school shalf of the sunday school and school and school shalf of the sunday school and school school shalf of the sunday school and school scho

Biblies in Public Schools.

And now listen to the Rev. David Utter of Denver, on the question of Biblies in public schools.

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The Black Walnut Tree

BY J. B. WILSON.

Do you remember, dear Robert, those old autumn days, When we gathered the nuts for our holiday store. The wagen we made, with wheels aswed from boards? How those wheels ran In, and how they ran out? What a racket they made, as they worbble so free? How we started off fast, and pulled np at last, Out in the field, neath the hisack wainut tree?

On its high leafiess limbs, just ready to drop,
Hung the riphing nuts, exposed to our view;
And thick in the forbeithing myss at our feet,
And soon we were burling our cibbs in the brught,
And soon we were burling our cibbs in the brught,
And down they clattered with a rath-tatte;
Oh! wouldn't your heart bound, could you now hear the sound,
Of the fail of the nuts, from the black wainut tree?

Then into our haskets we gathered them fast, And piled them close up to the trunk; While oft thro' the hranckes, a failing nut which the hands and heels, Till as hisck as a crow they would be; And picture designts, when we'd visit at nights, And crack the nuts from the black wainst tree.

When at last the wagon was full to the top, And a big colles sack beside, Thus back to the village we forced the loss,—Thus back to the village we forced the loss,—Pide: You pushed and I pulled, as we rolled up the bill, And many #a hreak-down had we, When we stank a deep rul, or alld in a cut, Coming home from the back walmen tree.

Since you came to see me, and I to see you.

Since you came to see me, and I to see you.

Since you came to see me, and I to see you.

When by the logheap's light, in the wild winder night, only the see you have you have you have you had many the years we have yourseyed spart, And silvered we've grown, and duliny we see;

hi here come my grand-son, and a neighbor lad,

With a bineket of nuts from that old walnut tree.

With a purcer of nuts rious and watch their joys, Precisely the same as our own, old chum, And I think of the winters when we were boys, And I think of their bounded to hear you come; And control learn bounded to hear you come; And tenthel states of the porch, and your white of gless Por your stamp on the porch, and your white of gless And again shikes your face, round the old dreplare. As I tell the lads tales of the black wainut tree.

PASTOR ARRESTED ON CIRL'S CHARGE

ROME CON-**CRESS FUND**

ON CIRL'S CHARGE

HE BAYS ANOTHER MINISTER IS

SEHIND THE CASE.

Former Membar of the Rew. C. S. Bullock's Choir the Complainant—
His Wife Has Implicit
Faith in Husbard.

Bridgeport Dec. 1:—The Rev. Chas.
Symmour Policek, paster of the Needslookhood chareh, of Stitution "as arfaugned before Judge Rephara" of the
Drown court at Millford on a serious
Court by his wife, who has implicit
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No communication to this paper will be printed, this winter, of that in it the expression "the bautiful snow."
I've got to draw the line some where.

be many a freedlengt too that poses as an amasing grace Obristian, who displays both his sweet Christian spirit and knowledge by calling the immortal through the part of but one gw that ever lived in the construction of the law of the construction

Thie Column is Dedicated to the National Liberal Party— Matter intended for Publication Should Be Addressed to Morris Seche, Secretary, Atles Benk Building, Cinolennati, Ohio. **********

Detroit, Mich.—Please put my name on the subscription list for one of Dr. Wilzon's hooks as my donation toward the Rome Congress Fund and oblige.—ED. F. MARSCHNER.

Stinnet, Ky.—Find enclosed check for \$2; one for dues to N. L. P. and one for Dr. Wilson's book and ten cents for the hutton you sent me.— WADE H. MORGAN.

(ADE H. MORGAN.
Hennepin, lits.—Enclosed find posai order for \$1 to help keep the Blue
rans Blade aftout. It must not go
wen. If hat is no enough, will try
impoor and nothing to do. A penon of \$8 per month is all have to
ack me.—J. W. STAUFFER.

Harvey, lowa.—You will find en-closed post office order for member-ship N. L. P. and please send me but-ton and oblige.—A. T GEORGE. P. S.—And one dollar for the Rome Congress Fund.

Clinton, Iowa.—Enclosed find post, office order for \$2 to apply on William of the property of

GRENNHILL.

Morganyile, Kan.—I enclose you draft for \$2--one doller for my annual dues, one for Dr. Wilson' book and one for subscription to Blue Grass Blade. I note by last week's Blade hast it may suspend on January let it so I want the dollar to go to Mr. tugges any way. If the Blade can be will stay with a stay with the stay of the Blade can be will stay with a stay with the stay of the Blade can be will stay with the blade can be seen as the stay of the Blade can be seen as the stay of the stay of the Blade can be seen as the stay of the

Little Hickman, Ky - Enclosed find stamps. Send me one N. L. P. button. Tab my name for one of Dr. Wilson's books on the Rome of the control of the control

this year. If not, let me know-dy. W. HARP.

Cooperstown, N. D.—Enclosed you will please find one dollar and ten cents—one dollar for my dues to N. R. ANDERSON.

R. ANDERSON.

Highland, III.—Please find enclosed draft for \$11 for which credit for smemphip N. L. P. St. Rome Congress Fund I. P. St. Rome Congress Fund I subsectife for one chy of Dr. Wilson's book. Hopsing that Mr. Highes find sufficient assuments and the construction of the cons

meaning No. 11. If the Decomption of the process of

an even as be gets ready to start let me know and Tell forward the money and a tive same time send my annual subscription. My certificate says that it am paid up to 1964. With so many places to put what little money I have to put what little money I have were in the send of the money in the send of the se

AN "IRISH AMERICAN."

Mr. Charles C. Moore:
From time Immemorial, popes, cardinas and a hand of pirates under the quite of religion, have been, and are quite of religion, have been, and are coin common-place people.
Emperor Francis Joseph makes Dago popes. It costs a million dollars to make a pope. Christ bada nowhere to lay his bead. Mark Hanna makes make some more popes, and get Cardinal Gibbons to assist, as he is authority on divorce and woman's sphere and Socialism?

Breined and are two of those diviney makes and temperance from the standpoint of Cardinaj Gibbons. A reader of the Biade; an Irleh American.

Hartford City, Iudiana.

American
Hartford City, Indiana.
The letter contains four newspaper clippings. One of them is an account of a prices insmed Laprer and a man indiana in the contains a contains

cla'ism."
The fourth cipping, headlings and sill is as follows:
POPE PERTURBED OVER FAILURE TO FIND MONEY

"Vatlean Spends Money in Anticipation of Fortune from Pope Leo
To Proper Market To Find Money
"Vatlean Spends Money in Anticipation of Fortune from Pope Leo
"Rand of Embarrased is perturned over his failure to find the fortion of Leo XIII, despite the minutest
search. It is certain during his long
ontificate Leo ansassed at least 20,
the bulk of his securities and Jewery
in his own private spartments in four
safes. When these were opened the
were found to contain only
it is alleged Leo secretly gave the
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orders to give them as an agreeable
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avo been hetter, hvolor, if you had
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PROPOSED METHOD FOR SUSTAINING THE BLADE

BY COMMITTEE ORGANIZED IN CINCINNATI, DECEMBER 5, 1903.

The entire cost of putting in the Linotpye was:

The extra fixtures, etc., have all been paid, and \$1,610 has been paid on the linotype leaving 20 notes yet of \$74, and one of \$60 with interest, to be paid. These notes, with interest, make about \$79 to be paid monthly for the next 21 nonths.

Owing to so many members paying but 50 cents for the paper and about eight hunder to one thousand who do not pay at all, the paper itself is barely sustaining. In order for it to live, the notes on the linotype must be met, and once being paid off, the Blado will be on a sure and firm foundation, and will never again be compeled to ask assistance. NOW the question is, HOW IN THIS OBLIGATION TO BE MET.

THE FOLLOWING PROPOSITION IS SUBMITTED

Which is based upon a purely business principle. Let each subscriber who desires the Blade to live advance one dollar, to be properly credited on the books of the Blade, which will extend his time one year longer than the regular expiration. This you will perceive is only advancing your subscription, and there is no gift or charity in the act.

BUT THIS IS NOT ENOUGH

Unless every one would advance a dollar which cannot be hoped for. For this reason, those who are anxious for the Blade to live, must assist the undersigned, in getting just one additional subscriber for the Blade at \$1. If he cannot get a subscriber now, he can send a name at any latter period, or he can empower the undersigned committee to furnish a name who will send the paper to colleges, public libraries, etc. But he must send this dollar with his own subscription AT ONCE to the office of the Blade. Now you understand the proposition: ONE DOLLAR TO BE ADVANCED FOR YOUR SUBSCRIPTION AND ONE DOLLAR FOR A NEW SUBSCRIBER. This is your part of it.

NOW THE COMMITTEE PROPOSES

To aid to the extent of its ability, both morally and financially, and by whatso-ever means it can employ to sustain the publication.

The committee will be active in inducing those who are able, to render mater-ial aid, in excess to that which is proposed. By thus working altogether, with an active committee in charge, the debt can be lifted. There is no time to be lost, and if you intend to assist the committee, do it now, by sending TWO DOLLARS (or more if you can) as designated above to the office of the Blade.

You can) as Obengues. Assistance of the Control of

ties or is he to select from the bible there was nobody e'se that would passages and commands that har swipe it—my wrife for instance—and monite with bia own wishes and omit it wish somebody would send up \$10

CHRONIC INVALIDS

Many discouraged invalids can be cured by proper freatment. State your case by letter

DR. ENCLEHART, SPECIALIST MOUNT CLEMENS, MICHICAN.

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TO ARKANSAS, MISSOURI, KANSAS, OKLAHOMA TERRITORY, IN
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V. M. Doolin, Prop. SEED FOR PLANTING A SPECIAL-

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SHORT

Wauchnia, Fia.—Baclosed check for, \$4 to help you to pay for the "lino," as per the committee's proposition to prevent the Bade from suspending the proposition to the Bade from suppending the Bade from suppending the Bade from suppending the Bade from th

clean swath. This old atory of having to work by the day don't go. I am in that same fix. Any man can pay. I findly send the Blade 32 to help can be financial troubles that are assailting it at the present time. I don't make preventing the financial troubles that are assailting to the financial troubles that are assailting it at the present time. I don't make preventing the financial troubles that are assailting to the financial troubles that a send the present time. I don't make preventing convictions are ever willing to the financial troubles that a send the financial trouble that a send to the financial troubles that a send the financial troubles that a send trouble that a send the financial trouble that a send trouble that the financial troubles that a send to the financial troubles that a send trouble that the financial troubles that a send trouble that the financial trouble that the financial troubles that the financial trouble that the financial troubles that the financial trouble that the financial trouble that the financial trouble that the financial trouble that the f

in the blood outst—I see by the Blade that you are is trouble like myself.

But I am poing to bely you all I see he blief that you are is trouble like myself.

But I am poing to bely you all I see he blief that you are is trouble like myself.

But I am poor man. I sent you if it is not be listed that you are is trouble like myself.

But I am poing to bely you all I see he like the like Woman and the list of October. Please man work one weeks. I pay no money to churches, to to weeks. I pay no money to churches, to to weeks. I pay no money to churches, to to weeks. I pay no money to churches, to to weeks. I have not you can be listed to get a rule. The largest part of them seem to take the work and stingisted propose on the earth of the work and distingisted propose on the earth of the work and distingisted propose on the earth of the work and definited propose on the earth of the work and definited propose on the earth of the work and the work and they see the benefit.

"I. J. PRINCE.

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HOMESEEKER'S **EXCURSION**

QUEEN AND CRESCENT a a ROUTE a a

indian Tarritory. Louislans. Michigan, New Maxico, North Dakota, Oklahoma, Texas, Wyoming.

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The Passenger Department of the Illinois Central Railroad Company is issuing monthly circulars concerning fruit growing, vegetahie gardening, stock raising, dairying, etc. in the States of Kentucky, West Tennessee, Mississippi and Louisiana. Every Farmer, or Homesecker, who will forward hin name and address to the undersigned, will be mailed free, Circulars Now. 1 to 11 inclusive, and others as they are published from month to month.

ASK LOCAL TICKET AGENTS FOR THROUGH TICKETS AND FURTHER INFORMATION, OR ADDRESS

F.W. HARLOW Division Passenger Agent Louisville Kentucky

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